



2423/2016

**National Institute of  
Technical Teachers Training and Research  
Chandigarh**

MINISTRY OF HUMAN RESOURCE DEVELOPMENT, GOVERNMENT OF INDIA

**Certificate**

*This is to certify that*

**Dr. JYOTI SHARMA**

**M.M.E.C., M.M. UNIVERSITY, MULLANA, AMBALA (HARYANA)**

*Participated in the AICTE recognized*

**Two-Weeks Faculty Development Programme on  
BUSINESS START-UP AND SOCIAL ENTREPRENEURSHIP**

Sponsored by **NATIONAL SCIENCE & TECHNOLOGY ENTREPRENEURSHIP  
DEVELOPMENT BOARD, DST, GOVT. OF INDIA**  
*and Conducted by* **ENTREPRENEURSHIP DEVELOPMENT & INDUSTRIAL  
COORDINATION Department**

*from*

*19.09.2016 to 30.09.2016*

*at*

**M.M.E.C., M.M.U., MULLANA, AMBALA (HARYANA)**

[ICT Nodal Centre]



Coordinator

Head of Department

Director



Department of Environmental Engineering  
**DELHI TECHNOLOGICAL UNIVERSITY**

(Formerly Delhi college of Engineering)  
Bawana Road, Shahbad Daultapur,  
Delhi - 110 042



TEQIP-II

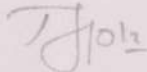
TEQIP-II SPONSORED ONE WEEK FACULTY DEVELOPMENT PROGRAMME

## CERTIFICATE

This is to certify that Dr./Ms./Mr. .... CHADETRIK ROUT .....

has successfully completed TEQIP-II sponsored one week faculty development programme  
on ENVIRONMENTAL POLLUTION: MONITORING & CONTROL (EPMC-2016) held during  
24-28 October, 2016.

  
**Dr. A. K. Haritash**  
Coordinator

  
**Prof. A. K. Gupta**  
HoD



# Certificate of Appreciation

In recognition & gratitude of valuable support of

**Dr. Amit Kumar Bindal**

For making SAP Train the Trainer Program (15<sup>th</sup> June 2017 to 29<sup>th</sup> June 2017) Successful at  
Maharishi Markandeshwar University, Mullana and working in cooperation to help each other

Succeed.

Chief Operating Officer,  
Cloudway Consulting Pvt. Ltd.





## CDE ON UPDATES IN ORAL CANCER AND RECONSTRUCTIVE SURGERY

Department of Dentistry, Government Medical College and Hospital, Sector 32, Chandigarh

and

IDA Chandigarh State Branch

### Certificate of Participation

This is to certify that  
**Dr. Anish Manocha**

100  
POINTS

DCC/23/2016/UIT  
25/7/2016

has participated in the CDE on Updates in Oral Cancer and Reconstructive Surgery  
held at Government Medical College and Hospital, Sector-32, Chandigarh on 6th July 2016

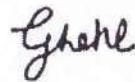


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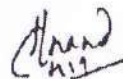
Chandigarh State Branch



Dr. Aditi Kapur  
Hony. Secretary  
IDA Chandigarh State Branch



Dr. Gurvanit Lehl  
Chairperson  
Organising Committee



Dr. Anand Gupta  
Organising Secretary



Dr. Sachin Rai  
CDE Convener  
IDA Chandigarh State Branch



Dr. Bindu Dhillon  
Registrar cum Secretary  
Dental Council of Chandigarh



## Certificate of Participation

Dr. .... *Shivani Dhawan* .....

For attending the CDE Programme on

**"Implant Dentistry-Basics & Beyond"**

By Dr. (Prof.) Amulya Chadda (MDS- Oral & Maxillofacial Surgery)

Held on **13th February 2017** at

Uttaranchal Dental & Medical Research Institute, Dehradun

Organised by Department of Periodontics & Oral Implantology, UDMRI

and Sark Healthcare Pvt. Ltd., Delhi.

He/She is awarded 6 CDE credit points as per DCI norms

*Mukesh Dhanda*  
.....  
Prof.) Mukesh Dhanda  
Principal – UDMRI

*Ashwani Dobhal*  
.....  
Dr. (Prof.) Ashwani Dobhal  
Director PG Studies – UDMRI

*Aaron Gomes*  
.....  
Dr. (Prof.) Aaron Gomes  
Organising Chairman

*Amulya Chadda*  
.....  
Dr. (Prof.) Amulya Chadda  
Speaker

MAHARISHI MARKANDESHWAR UNIVERSITY  
MAHARISHI MARKANDESHWAR COLLEGE OF DENTAL SCIENCES & RESEARCH,  
MULLANA, AMBALA

*Department of Oral & Maxillofacial Pathology*



*Certificate of Participation*



This is to certify that Miss/Mr/Dr SHAMBULINGAPPA participated in CDE on

**"ORAL PATHOLOGY – CLINICAL CORRELATIONS" HELD ON 2<sup>nd</sup> DECEMBER, 2016**

DR. JAYGOPAL RAY  
PRESIDENT, IAOMP

DR. CHAITANYA BABU  
SECRETARY, IAOMP

DR. S. G. DAMLE  
DIRECTOR-GENERAL,  
M. M. UNIVERSITY

DR. NAGESHWAR IYER  
PRINCIPAL, MMCDJR  
MULLANA

DR. SHAILJA CHATTERJEE  
ORGANIZING  
CHAIRPERSON

DR. SUSHRUTH NAYAK  
ORGANIZING SECRETARY



ICT - 7443/17

**National Institute of  
Technical Teachers Training and Research  
Chandigarh**

MINISTRY OF HUMAN RESOURCE DEVELOPMENT, GOVERNMENT OF INDIA

**Certificate**

*This is to certify that*

**RAKESH SHARMA**

MAHARISHI MARKANDESHWAR UNIVERSITY,  
MULLANA, AMBALA (HARYANA)

*Participated in AICTE recognized Short Term Course  
on*

**Research Methodology  
through ICT**

*conducted by*

**Education and Educational  
Management Department**

*from*


**09.01.2017 to 13.01.2017 (One Week)**

*at*

**MM Engineering College, MM University,  
Mullana, Ambala (Haryana)**



  
Coordinator

  
Director



**Rajiv Gandhi National University of Law, Punjab**  
(Accredited with 'A' Grade by NAAC)

**Global Initiative of Academic Network (GIAN)**  
**One Week Special Course**  
**Global Constitutionalism: Emerging Trends**

**CREDIT CERTIFICATE**

This is to certify that ..... *Ms. S.P. Saini* .....  
of *Institute of Law, Maharishi Markandeshwar University*  
has successfully completed the one week GIAN Special Course of  
One Credit from 8<sup>th</sup> to 12<sup>th</sup> August 2016 with Grade-A.

**Nodal officer, GIAN**  
**RGNUL, Punjab**

**Registrar**  
**RGNUL, Punjab**



# Maharishi Markandeshwar University

Maharishi Markandeshwar Engineering College



FACULTY DEVELOPMENT PROGRAM

on

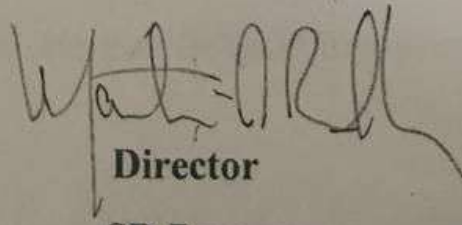
## SPEAKING SKILLS IN ENGLISH

(May 24-30, 2017)

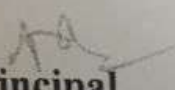
*This is to certify that Dr./Mr./Ms. ATUL GARG.....  
Designation. ASSOCIATE PROFESSOR of MMICTBM.....  
participated in FACULTY DEVELOPMENT PROGRAM on  
SPEAKING SKILLS IN ENGLISH from May 24-30, 2017  
organized by Maharishi Markandeshwar Engineering College.*

  
Coordinator

FDP

  
Director

SD Program

  
Principal

M.M.E.C.



# राष्ट्रीय पशु कल्याण संस्थान

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार  
बल्लभगढ़, फरीदाबाद (हरियाणा)



NIAW

## NATIONAL INSTITUTE OF ANIMAL WELFARE

Ministry of Environment, Forests and Climate Change, Government of India  
Ballabhgarh, Faridabad (Haryana)

प्रमाणित किया जाता है कि

*This is to certify that*

*Vichitra Koushik*

ने

*has participated in the training for*

*One Week Training Programme for*

*CPCSEA Nominees*

के लिए आयोजित

*Conducted from 10.10.2016 to 14.10.2016* प्रशिक्षण प्राप्त किया है।

*for*  
(सर गौरी शंकर)  
(S. GOWRI SHANKAR)  
निदेशक / Director

राष्ट्रीय पशु कल्याण संस्थान  
National Institute of Animal Welfare  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय  
Min. of Environment, Forests & Climate Change  
भारत सरकार  
Govt. of India, Ballabhgarh, Haryana

निदेशक

Director

*9/16/2016*  
Principal

M. M. College of Pharmacy  
Maharshi Markandeshwar  
(Deemed to be University)  
Mutiana-133207 (Ambala) H.R.



Regn. No. *MS/22*

**Maharishi Markandeshwar University**

**CERTIFICATE OF PARTICIPATION**

*This is to certify that Dr/Mr/Ms. Sunita Sharma*

*Designation... A.L. of M.M.P.C.*

*participated in FACULTY DEVELOPMENT PROGRAM on  
UNIVERSAL HUMAN VALUES AND PROFESSIONAL ETHICS from  
June 6-13, 2017 organized by Maharishi Markandeshwar University.*

*[Signature]*  
Resource Person

*[Signature]*  
Co-ordinator

*[Signature]*  
Registrar



**MAHARISHI  
MARKANDESHWAR  
UNIVERSITY**

Mullana-Ambala, Haryana  
(Accredited by NAAC with Grade 'A')

# Certificate

OF COMPLETION

This is to certify that Dr./ Mr./ Ms. **Dr. Perna Sarup**

of **M. M College of Pharmacy**

has successfully completed **Linkstreet: The Next Generation Learning Platform** organized by  
Maharishi Markandeshwar University, Mullana, Ambala from **05 August, 2016 - 18 August, 2016.**

Date: 18.08.2016

Registrar



**MAHARISHI  
MARKANDESHWAR  
UNIVERSITY**

Mullana-Ambala, Haryana  
(Accredited by NAAC with Grade 'A')

# Certificate

OF COMPLETION

This is to certify that Dr./ Mr./ Ms. **Robin Walia**  
of **M.M Engineering College**

has successfully completed **Creating Online Courses using Open Educational Resources** organized  
by Maharishi Markandeshwar University, Mullana, Ambala from **26 June, 2017 - 30 June, 2017**

Date: 30.06.2017

Registrar

Vice-Chancellor



Manipal  
Hospitals  
LIFE'S ON

**INDUSEM 2016**  
12<sup>th</sup> World Congress of Academic Emergency Medicine  
16<sup>th</sup> - 23<sup>rd</sup> October 2016, Bengaluru, India

Certificate Awarded to

DR. CHAMANJOT SINGH

for participating in the skill school **Fundamentals of Trauma Resuscitation FORT 2016**  
held on 21<sup>st</sup> October, 2016

Dr. Shakuntala Murty  
Organizing Chairperson

Dr. Sagar Galwankar  
Scientific Chairman

Dr. Aruna C Ramesh  
Organizing Chairperson

Dr. Mabel Vasnaik  
Course Director



VAI is a scientific commission  
of Politzer Society



## III. Vertigo Academy International

with the participation of  
44<sup>th</sup> Neurootological and Equilibrimetric Society Congress  
March 2-4, 2017 Grand Hyatt Mumbai Hotel Mumbai, India



### *Certificate of Attendance*

*On behalf of the Organizing Committee we are pleased to confirm that*

**LUXMI NARAYAN GARG**

*has attended the*

**“ III. Vertigo Academy International Meeting ”**  
*held in Mumbai-India, March 2-4, 2017*

Prof. O. Nuri OZGIRGIN  
Chairman  
III. Vertigo Academy International

Prof. Dr. Mohan KAMESWARAN  
Co-Chairman  
III. Vertigo Academy International

Prof. Dr. Anirban BISWAS  
Co-Chairman  
III. Vertigo Academy International

# Jawaharlal Institute of Postgraduate Medical Education and Research Puducherry

(An Institution of National Importance, Ministry of Health & Family Welfare, Government of India)



Department of Medical Education

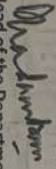
*Certificate*

This is to certify that ..... Dr. Naina Kumar

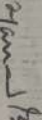
75<sup>th</sup> National Course on Educational Science for Teachers of Health

Professionals held at JIPMER, Puducherry from 19.09.2016 to 24.09.2016.

JIPMER has granted 60 credit points for the participation.

  
Head of the Department  
Department of Medical Education  
JIPMER, Puducherry

JIPMER, Puducherry

  
Dean  
(Academic)  
JIPMER, Puducherry

  
Director  
JIPMER, Puducherry





# CME IN PATHOLOGY

&

# 9<sup>th</sup> ANNUAL CONFERENCE OF APP, HARYANA

February 26, 2017



Organised by

**ASSOCIATION OF PRACTISING PATHOLOGISTS,  
HARYANA & DEPARTMENT OF PATHOLOGY  
MIMMSR, MULLANA, AMBALA**

The Organising Committee has great  
Pleasure in awarding this Certificate of Participation to

**Dr. VARSHA**

**As Faculty/ Chairman/Organiser**

Credit Hour : 6 Hours

(Vide Haryana Medical Council Letter No. HMC/2017/1, Dated 3-1-2017)

*[Handwritten signatures and notes in the bottom right corner]*

# CERTIFICATE OF PRESENTING AUTHORS

**25<sup>TH</sup>** EADV CONGRESS  
EUROPEAN ACADEMY OF DERMATOLOGY AND VENEREOLOGY

28 SEPTEMBER - 2 OCTOBER 2016  
VIENNA, AUSTRIA

**THIS IS TO CERTIFY THAT**

Sanjeev Gupta

**PRESENTED THE FOLLOWING ABSTRACT AT THE**

25<sup>TH</sup> Congress of the  
European Academy of Dermatology and Venereology

**HELD IN**

Vienna, Austria, 28 September - 2 October 2016

**WITH THE TITLE**

Motorized power punch for nail biopsy

**CO-AUTHOR(S)**

Gupta S.



A handwritten signature in black ink, reading "E. Tschachler".

Prof. Erwin Tschachler, MD  
EADV President



# Microcon 2016



40<sup>th</sup> Annual Conference of  
**Indian Association of Medical Microbiologists**  
23<sup>rd</sup> - 27<sup>th</sup> November, 2016  
**Postgraduate Institute of Medical Education  
and Research, Chandigarh**

## Certificate

This is to certify that

**Varsha A Singh**

has actively participated in the conference  
held at PGIMER, Chandigarh on 25<sup>th</sup> - 27<sup>th</sup> November, 2016

Four (4) Credit Hours (each day) awarded by Punjab Medical Council  
(PMC/CME/2016/13526 dated 09.09.16)

**Dr RD Kulkarni**  
President, IAMM

**Dr BL Sherwal**  
General Secretary, IAMM

**Dr A Chakrabarti**  
Chairman

**Dr Pallab Ray**  
Organizing Secretary

**Dr Vijay Kumar**  
Punjab Medical Council

MICROCON 2016 MICROCON 2016 MICROCON 2016 MICROCON 2016 MICROCON 2016 MICROCON 2016

**Jawaharlal Institute of Postgraduate Medical Education and Research  
Puducherry**

*(An Institution of National Importance, Ministry of Health & Family Welfare, Government of India)*



**Department of Medical Education**

*Certificate*

*This is to certify that ..... Dr. Namit Kant Singh ..... participated in the  
75<sup>th</sup> National Course on Educational Science for Teachers of Health  
Professionals held at JIPMER, Puducherry from 19.09.2016 to 24.09.2016.  
JIPMER has granted 60 credit points for the participation.*

*[Signature]*  
Head of the Department  
Department of Medical Education  
JIPMER, Puducherry

*[Signature]*  
Dean  
(Academic)  
JIPMER, Puducherry

*[Signature]*  
Director  
JIPMER, Puducherry

JIPMER is a statutory organization established as an Institution of National Importance by an Act of Parliament (No.19 of 2008 dated 16<sup>th</sup> May, 2008). Under the Section 13 (a) of the Act, JIPMER is empowered to train teachers from different medical colleges in India. Under the Sections 23 and 24 of the Act, the National Course on Educational Science for Teachers of Health Professionals shall stand automatically recognized by statutory bodies like MCI, NCI, DCI, etc.